REPUBLIC OF THE PHILIPPINES )

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) S.S.

**CERTIFICATION**

 We hereby certify that all information in the following documents submitted to the Microfinance NGO Regulatory Council (MNRC), relevant to the application for accreditation of (NAME OF MICROFINANCE NGO) pursuant to Republic Act No. 10693, otherwise known as the *Microfinance NGOs Act*, its implementing rules and regulations, and related MNRC issuances, is true and correct and may be subject to the verification procedure of MNRC and its Secretariat:

* Application for MNRC Accreditation for the period 2022 to 2025

sent via Google form provided in the MNRC Website Corner

* MNRC Performance Standards Report Card
* Statement on the Microfinance Activities for the Past Three (3) Years, Present and Next Three (3) Years *(Include only if applicable)*

*\*Statement signed and executed by its Chairperson, President/CEO/Executive Director and Treasurer/CFO/Finance Director,[[1]](#footnote-1) indicating therein a full description of the MF-NGO’s activities*

* Business Plan *(Include only if applicable)*
* Location Map *(Include only if applicable)*
* Microfinance Operations of the Old Entity for the Last Three (3) Years *(Include only if applicable)*
* Certification from the Old Entity Stating that the New Entity is Established for the Microfinance Operations of the Old Entity *(Include only if applicable)*

Any misrepresentation and/or manifestation of fraud in this application shall be a ground for its disapproval or the suspension or revocation of the MNRC Certificate of Accreditation, in case the same has already been issued. This shall be without prejudice to the application of other laws implementing separate penalties and/or sanctions for civil, criminal and/or administrative liabilities.

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 Name of Chairperson

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name of President/Equivalent Officer

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name of Treasurer/Equivalent Officer

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name of Corporate Secretary

SUBSCRIBED AND SWORN TO BEFORE ME in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, this \_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_, affiant exhibiting to me his/her attached proof of identity (with ID No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) issued on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and valid until \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

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Doc. No. \_\_\_\_\_;

Page No. \_\_\_\_\_;

Book No. \_\_\_\_\_;

Series of 20\_\_\_.

1. Please see Note 7. [↑](#footnote-ref-1)