

## **PURCHASE ORDER**

The SEC Headquarters, 7907 Makati Ave, Salcedo Village Bel -Air, 1209 Makati City



|   | LIPPINI                   | . 1   |  |                        | BA                            | GONG PILIPINAS                            |  |
|---|---------------------------|---|--|------------------------|-------------------------------|---|--|
| Supplier  | : Advance Solutions, Inc. |   |  | P.O. No.               | : 202                         | : <b>2024-1-23</b><br>: February 27, 2024 |  |
| Address/Tel<br>No.  |                           | 3/F PPL Bldg., United Nation Ave. cor. San Marcelino St., Paco, Manila City   |  |                        | : Feb                         |   |  |
| Tel. No.:   | : 02-8                    | 02-8524-7595  |  |                        | Mode of Procurement: : NP-SVP |   |  |
| Gentlemen:  | Please                    | e furnish this office the following articles  | subject to the te  | erms and conc          | litions contained             | herein:                                   |  |
| Place of Delivery: The SEC Headquarters, Makati City      |                           |   |  | Contract Duration 45CD |                               | <u>45CD</u>                               |  |
| Date of Delivery:   |                           |   |  | Payment term           | :                             | 30 CD                                     |  |
| Stock No./<br>Property No.                                | Unit                      | DESCRIPTION   |  | Qty                    | Unit Cost                     | Amount                                    |  |
| (Total Amount in  | unit                      | Supply and Delivery of two(2) units of Escanner Brand/Model: Epson DS 60000  xxxxxxxxxxxxxxxx As per attached supporting documents  1 BAC Resolution of Award No. 202-2 2 Signed Notice of Award dated February Proming part of this PO are the compliance of the Compliance of Award issued.  Three Hundred Eighty Three Technical Specifications, Terms and Compliance of Award issued. | 4-039<br>ruary 27, 2024<br>ance with the<br>onditions, the | 2<br>Hundred Ten       | 191,655.00                    | 383,310.00<br>P 383,310.00                |  |
| of (1%) or<br>Conforme:<br>Funds Cluster<br>Funds Availab | ·<br>·                    | In case failure to make full delivery with ent for every day of delay shall be imposed.  This also serve as your Notice to Proceed)  GEMMA APALISO  (Signature over printed name)  Date   | sed on the unde  | LES                    |                               | ERCED ial                                 |  |
|   | DC                        | ONDIE Q. ESGUERRA   |  |                        |                               |   |  |

Director, Financial Management Department

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